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## **BIB DATA SHEET**

## **CONFIRMATION NO. 3389**

| 10/766,164  |   |                           | CLASS            | GROUP ART UNIT          |                                       | ATTORNEY DOCKET |                            |  |
|---|---|---------------------------|------------------|-------------------------|---------------------------------------|-----------------|----------------------------|--|
| 10//00,104  | ļ   | <b>DATE</b><br>01/28/2004 | 709              | 2153                    | 2153                                  |                 | Ansari 1-2                 |  |
|   |   | RULE                      |                  |                         |                                       |                 |                            |  |
| APPLICANTS Furquan A. Ansari, Middletown, NJ; Ajay Sathyanath, Woodbridge, NJ;                                    |   |                           |                  |                         |                                       |                 |                            |  |
| ** CONTINUING DATA **********************************   |   |                           |                  |                         |                                       |                 |                            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                           |                  |                         |                                       |                 |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/03/2004  |   |                           |                  |                         |                                       |                 |                            |  |
| Foreign Priority claimed  35 USC 119(a-d) condition  Verified and Ho Acknowledged Exi                             |   |                           | STATE OR COUNTRY | SHEETS<br>DRAWINGS<br>5 | TOTA<br>CLAIR<br>22                   | MS              | INDEPENDENT<br>CLAIMS<br>5 |  |
| ADDRESS  MENDELSOHN & ASSOCIATES, P.C. 1500 JOHN F. KENNEDY BLVD., SUITE 405 PHILADELPHIA, PA 19102 UNITED STATES |   |                           |                  |                         |                                       |                 |                            |  |
| TITLE   |   |                           |                  |                         |                                       |                 |                            |  |
| Endpoint address change in a packet network   |   |                           |                  |                         |                                       |                 |                            |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                           |                  |                         | ☐ All Fees                            |                 |                            |  |
|   |   |                           |                  |                         | ☐ 1.16 Fees (Filing)                  |                 |                            |  |
| I FILING FEE 1  |   |                           |                  |                         | ☐ 1.17 Fees (Processing Ext. of time) |                 |                            |  |
|   |   |                           |                  |                         | ☐ 1.18 Fees (Issue)                   |                 |                            |  |
|   |   |                           |                  | ☐ Other                 | Other                                 |                 |                            |  |
|   |   |                           |                  |                         | ☐ Credit                              |                 |                            |  |